



# NEWSLETTER

**NOW WEEKLY!**

With art by Vera !

from the Astrology Center of America / AstroAmerica.com

April 13, 2010

ARCHIVE

Email Dave@astroamerica.com

## Spring Sale, week 2

**R**ESPONSE to five dollar books was wonderful. Many thanks to all, and my apologies that we ran out of many of them so fast. I only wish I could sell all the books for \$5.00.

There are still good \$5 books left. As of noon on Sunday, April 11, they include:

Alan Leo's **Casting the Horoscope** – 1 copy.

Alan Leo's **Key to Your Own Nativity** – 1.

Grant Lewi's **Astrology for the Millions** – 1

*I have a bit more of the following:*

Sepharial: **New Dictionary of Astrology**

Sepharial: **World Predictions**

Sepharial: **Your Daily Astrological Guide**

Sepharial: **Manual of Astrology, Palmistry & Occult Sciences**

Sepharial: **Horoscopes, How to make & use them**

Sepharial: **The Silver Key**

**The Astrologer's Guide** is a useful compendium of aphorisms, taken from Bonatus & Cardan, compiled by William Lilly, intended as a guide for horary work.

**Edward Lyndoe** (b. 1901, death unknown), along with R.H. Naylor, were the first two daily newspaper sun-sign columnists, back in the 1930's. We have \$5.00 copies of two of Lyndoe's books:

**Everyman's Astrology**, in which he explains Tertiary Directions, and,

**Plan Your Life with the Planets**. Better than a sun-sign book. For each of the signs, Lyndoe gives ruling colors, days of the week, numbers, plants, animals, foods, cities & countries, etc.

**William J. Tucker** (1896-1981) was an English astrologer determined to eliminate the occult from astrology. Make it a strictly scientific affair. His books were once prized but are now rare. We have four of them in our spring sale:

**Astrology for Everyman**. Delineates the natal chart, with a number of quirks. Saturn conjunctions show fear.

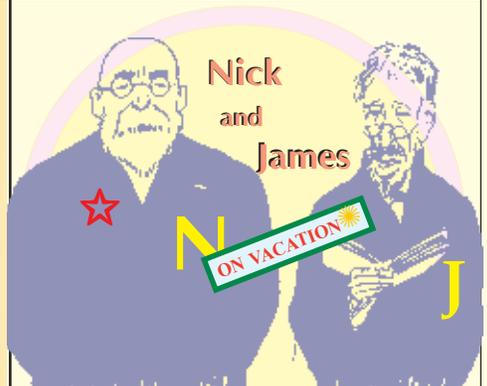
**The How, What & Why of Astrology**. Chart delineation without quirks.

**Secrets of Astrology**. Sun signs, with special sections on marriage, career & luck.

**Your Stars of Destiny**. Contains a useful table of Sun-Moon-Ascendant affinities.

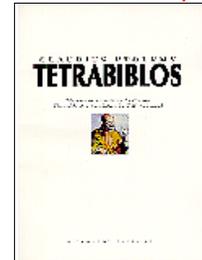
There are also two \$5 books by **M.C. Jain**.

He "borrowed" his books, but he knew what to borrow.



★ **ESSENTIAL BOOK** ★

*This Week's Special*



**TETRABIBLOS**, by Claudius Ptolemy. Regularly \$19.95. To midnight on Saturday, April 17: **\$14.00**. Order on-line: in the comment box, write "**Weekly Special \$14.00**". Or phone 1-800-475-2272.

★ **ESSENTIAL BOOK** ★

## ALMANACK

for the week (all times GMT)

Notes

13	11:40	☾    ☉	
	17:36	♀ ♃ ♀	
14	12:29	● 24° 27'	New Moon
	19:23	☾ ✖ ♀	Void
	22:55	☾ ♂	
15	11:37	☾ □ ♂	
	21:56	☾ ♂ ♀	
16	10:40	☾ ♂ ♀	
17	04:58	☾ △ ♃	Void
	06:09	☾ II	
	18:40	♀ ♃ ♀	
18	04:07	♀ SR	Merc Retro
	08:16	☉ ✖ ♀	
	08:37	♀ II ♀	
19	10:22	☾ ✖ ☉	Void
	11:40	☾ ☿	
	21:06	☾ ♂ ♀	

Extracted from **AstroAmerica's Daily Ephemeris, 2000-2020**. Get yours!



## STAR OF THE WEEK

★★★ ★★★★★★★

**MIRACH** beta Andromedae 0 ♂ 33

**Notes:** A yellow star situated in the girdle of Andromeda. From Mirak, the Loins. Often called Zona Andromadae, or Andromeda's Girdle

**Influence:** According to Ptolemy, it is of the nature of Venus; and, to Alvidas, of Mars & the Moon. It gives personal beauty, a brilliant mind, a love of home, great devotion, beneficence, forgiveness, love, overcoming by kindness, renown, & good fortune in marriage.

**With Sun:** Trouble through opposite sex, disappointments in expectations but otherwise favourable.

**With Moon:** Trouble with opposite sex owing to indiscretions, bad for domestic affairs, honour through martial matters.

**With Mercury:** Vacillating, unstable, peculiar events, many travels & changes, little success.

— from **Fixed Stars**, by Robson

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Ivy M. Goldstein-Jacobson  
1893-1990



# IVY'S GEM OF THE WEEK

## An Important Event in the Past

**N**OTE which planet the Moon last passed over, no matter how many houses or Signs back, to see what important event took place in the more or less distant past. It may or may not have a bearing on the question now, but it shows the event, its nature & approximate date.

The MATTER involved was something ruled by the house the planet is in: if retrograde, the person was averse to taking the action, or found it distressing and will want to forget it. The NATURE of the event reflected that of the planet itself, emphasized & explained by its closest aspect in the chart. Mars denotes force; Venus, cooperation; Mercury, coordination; Saturn, organization; Uranus, reorganization; the Sun, promotion & publicity; Jupiter, circulation & travel; Neptune, renunciation, a scheme; Pluto, complications & a group.

For the DATE, always take the difference between the Moon's degree & that of the planet, disregarding the distance by Sign: it represents that many days, weeks months or years AGO her Sign-&House position now:—

**Cardinal** and: Angular . . Days; Succeedent . . Weeks; Cadent . . Months.

**Common** and: Angular . . Weeks; Succeedent . . Months; Cadent . . Years

**Fixed** and: Angular . . Months; Succeedent . . Years; Cadent . . 30-ish years.

— **Simplified Horary Astrology**

**April 15: Tax Day!**

**1755—Samuel Johnson's Dictionary.**

**1802—I wandered lonely as a cloud.**

# On Heaven On Heaven

**S**OME time ago I promised Dave's Book of the Dead, as I think the old texts should be updated & degibberized. But I thought better of it, as it is a rather glum subject.

But lately I've been inspired from the other direction. What is Heaven like? We get there often enough. Why don't we stay there? And before you say you don't believe, know that continuation of consciousness after death is, to me, proven beyond doubt. I've dealt with it often enough & can find you discarnates by the dozen — or **hundred**.

And there's heaven even if you're not a Christian, even if you believe in reincarnation. Christians think residence in heaven is permanent. It isn't. Humans are "heavier than air." We get to heaven, all right, but, like ballistic missiles, we always "fall back to earth." That falling back is known to the Christians as "going to hell". Catholics have a fairly good cosmology. I have confirmed the existence of both purgatory & limbo. They're well-populated, as I've found lots of people in each. And yes, they were suffering, but not as much as those in hell do.

**T**HE world is like a giant ant colony & we are the human ants who infest it. Formerly we were miners, but I am informed the work of excavation was finished long ago. We can all now return to the surface, but we've grown accustomed to living like moles, down in the dark.

Death releases us from the bowels of the earth & we float upwards, until we come to the surface. **Which is where heaven starts.** The original surface was a bunch of caves dug into the cliffs, such as you can still see in **Cappadocia**, in Turkey.

This is the funny thing about heaven. It's not that distant, it's not that unknowable. A lot of the details have been known for a long time. There have been, in fact, many attempts to copy it, though as the copies were built far below ground, they all collapsed in the oppressive underground conditions.

The modern heaven looks a lot like **Wiltshire Boulevard** in west Los Angeles. Or the **Champs Elysee** in Paris, or **Broadway** on the upper west side of New York: A big, wide street lined on both sides with moderately tall buildings, with trees & open areas. Inside, the buildings are teeming with people.

Living people. From the street we can see a few of them — the psychics — peering out at us from the windows. There is a constant stream of people coming out the doors & occasionally jumping from the windows. Which, one way or another, is death.

The newly dead find the light blinding, and the fresh air strange. So they close their eyes & try not to breathe too much & after a few hours they are having siesta in the shade. Life was hard. They've earned their rest. They look very peaceful and contented. But everywhere around them, danger lurks. As they shift & roll about in their slumbers, they eventually come to the edge of one of the many giant wells and bottomless pits, and, sooner or later, fall into one or another of them.

It is a long, long, long way down. Half-way many awaken, terrified. Until they slam into the very bottom, which briefly knocks them out. When they wake up, they start another day, another life, down in the mines. Did you ever wonder why you had falling dreams as a child? How could you not remember such a traumatic event?

Back at the surface there are many people who want to help the new arrivals. Because, after every life, **everyone goes to heaven.** (Yes, even really evil people. Even astrologers!) The shocking truth is that most don't like it, and even fewer are equipped to handle it. Most people would rather take their chances & go back to hell than squint about in the bright sunshine of heaven. If we could just get the evil ones to stay there & not come back, it would be a lot more pleasant down below!

So, like caviar, heaven is an acquired taste. Next time you get there, look about for a friend who can help. There is always at least one, and you will recognize him. (This I have proven, many times.) Look him in the eyes, and you will know. Let him help you. Like as not, you will quickly tire & insist on resting & end up back down here with the rest of us, but the next time you get to heaven, your eyes will be stronger, your stamina will be greater, and you'll be a giant step closer to living there permanently.

**H**EAVEN has some interesting astrology. It is a wonderful place & I want to tell you more about it, about what life is like up there in the fresh air & sunshine, but I'm out of space for this week.



WHY WHERE  
WHAT WHO  
WHEN  
ELECTIONAL  
ASTROLOGY

Part 56:

## Medical Elections

The medical side of Electional Astrology would require a large volume to itself if it were to be adequately treated, and the task would be beyond our present knowledge of the subject. I have therefore not attempted any complete account of all the elections that could be made in accordance with present day medical knowledge, partly because little is known and a great deal of research work would be needed to obtain the necessary information, and partly because such work can be properly handled only by a medical expert. The following notes embody all the information that has been handed down to us, and presumably tested many times in the past.

### For a Doctor to Visit A Patient

Make the angles & their lords as strong as possible, and place the benefics therein. For the ascendant & its lord well dignified indicates that the patient will benefit; the tenth, that the patient will be obedient; the seventh, that the doctor will be able to go through with his treatment; and the fourth, that the medicine will be effective. Fortify the ninth, its lord, the Moon & its dispositor, for if the ninth & its lord be weak or afflicted the doctor will lose the patient's confidence, no matter how good . . . — **Electional Astrology**, 1937

Order on-line at  
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Order toll-free: 1-800-475-2272

## Tetrabiblos Book II — Chapter XII The Particular Natures of the Signs

**T**HE sign of Aries has a general tendency, arising from the presence of the Equinox, to promote thunder & hail. Certain of its parts, however, operate in a greater or less degree, according to the nature of the stars which compose the sign: for instance, the front parts excite rain & wind; the middle are temperate; and those behind are heating & pestilential. The northern parts, also, are heating & pernicious, but the southern cooling & frosty.

The sign of Taurus, in its general character, partakes of both temperaments, but is nevertheless chiefly warm. Its front parts, and especially those near the Pleiades, produce earthquakes, clouds & winds: the middle parts are moistening & cooling; those behind, and near the Hyades, are fiery, and cause meteors & lightnings. The northern parts are temperate; the southern turbulent & variable.

Gemini, in its general tendency, is temperate; but its leading parts produce mischief by moisture; its middle parts are entirely temperate; its latter parts mixed & turbulent. The northern parts promote earthquakes & wind; and the southern are dry & heating.

Cancer is, on the whole, serene & warm, but its anterior part near the Praesepe are oppressively hot & suffocating; the middle parts are temperate, and the latter parts excite wind. And both its northern & southern parts are equally fiery & scorching.

Leo has a general tendency operative of stifling heat. The anterior parts are oppressively and pestilentially hot; yet the middle parts are temperate, and those behind are injurious by means of moisture. — **Tetrabiblos**, translated by J.M. Ashmand, 1822.

## Chapter 2. The haylaj

from **Carmen Astrologicum**  
by **Dorotheus of Sidon**

**T**HE haylaj is the indicator and the kadhkhudah is the governor of the matter of life. The haylaj by day is the Sun and by night the Moon, then the degrees of the term of the ascendent, then the lot of fortune. Whosoever's nativity takes place from conjunction to fullness [of the Moon, for him] it [the kadhkhudah?] is the degree of the conjunction, and whosoever's nativity takes place in what is between fullness and conjunction, the degree in which the fullness is; [each period] is fifteen days in a month, and its nighttime is more powerful than that [daytime]. By day the Sun and by night the Moon, and the better of these two is what is in a cardine, especially the ascendent. It is necessary that the lord of the term aspect the haylaj, or the lord of its house, or the lord of its exaltation, or the lord of its triplicity, or the lord of its image [decan]. If it is in this situation, it is the haylaj, but if there does not witness it the lord of the term or one of those which I mentioned — the lord of its house or its triplicity or its exaltation or its image (the first of these is the lord of the term, then the lord of the triplicity) — then it will not be good that you make it the haylaj. See which [planet] casts [its] rays once you have found the haylaj, casts [its] rays to it from both quartiles and both trines and both sextiles or is present with it or in opposition. In a diurnal nativity if the Sun is in the ascendent in the degrees above the earth and one of those [planets] which I mentioned aspects it, then it will have the power to be the haylaj. Similarly [is it] if you find it in midheaven or in the eleventh sign, which is the sign of good fortune. Similarly look in nocturnal nativities from the Moon. But if in diurnal nativities you find the Sun cadent, injured, but the Moon in those places, it has the power for the Moon to be ruling in it. Similarly in a nocturnal nativity, if you find the Moon cadent and the Sun in the ascendent, then speak about the Sun [as haylaj]. Look at the lot of fortune in the same way. — **Carmen Astrologicum**, translated by David Pingree.

