

such *Promittors* as in the *Radix* did manifest such events.

The two Lights peregrine, and their *Dispositor* in his Fall, Detriment, or in pitiful places, ♃ and ♆ weak and peregrine, or unfortunate, ♁ and ♀ in the same quarter of Heaven: when that ♁, ♀, ♃ and ♆ are principal *Significators* of Happiness, or all the Planets slow in motion, the Native may expect many calamities, and much misery for the most part of his life; from whence it shall proceed, expect from the places of Heaven the *Infortunes* are in; the time when, from direction of the *Significators* to their aspects or Bodies.



The second *House* of RICHES, or the *Goods* of FORTUNE.

In every Nativity you are to consider these *Significators*:

First, *the cusp or beginning of the second house, from five degrees before the cusp thereof, until within five degrees of the cusp of the third, the Lord of that house, and how dignified.*

Secondly, *the Lord of the Sign intercepted (if any be so) in the second.*

Thirdly, ☉ and his Lord, and ♃, a general *Significator* of Wealth.

Fourthly, *those Planets, or that Planet who are casually in the second, having ever this consideration before you, That the nearer a Planet is to the cusp of the second, the more evident and apparent are his significations.*

PTOLEMY did only give these directions for enquiring from whom, or by what causes the Native might attain an Estate, *lib. 4, cap. 1.* Consider, says he, the Planets having dominion of the Sign wherein ☉ is, and what familiarity or aspect they have to ☉, observe the benevolent aspects of the Planets to those Planets and ☉, and also the Planets who are elevated above them, either of the same or contrary quality: when those who govern ☉ are very strong, they greatly increase the Native's Wealth, especially if assisted by ☺ or ☽.

♃ Enriches by Buildings, Navigation, Husbandry. ♃ by Fidelity or Trust, Government, Priesthood, *viz.* Religion. ♂ by War and conduct of Armies. ♀ by Friends and gifts of Women. ♃ by Oratory, Merchandizing.

When ♃ governs ☉, ♃ casting his good aspect thereunto, he shows Inheritances, principally when the aspect is in superiour Angles, or ♃ in a Bicorporeal Sign, and in the West angle, and in a good aspect with the ☽, or she assisting, then the Native shall be someone's adopted child, and shall be the Heir of another man's Goods.

His Wealth shall continue, if Planets of the same nature do join in signification with those Planets who dispose ☉: but if *Malefic* Planets have principal dominion in those places, or are ascending to them, they cause destruction of the estate: The time when, universally is taken by the access of the Planets to the angles and succedent places. Thus *Ptolemy*.

Leovitius, a diligent Writer, has much refined the judgments belonging to this house, and has herein far exceeded *Ptolemy*, who in all his writings was extremely short. I follow *Leovitius* and *Origanus*.

CHAPTER CXIII.

Whether the Native shall be Rich.

If all the Significators be constituted so as aforesaid, *viz.* in Angles, or the greater part of them, and be also essentially dignified, it is an argument the Native shall attain a very great Estate, have plenty of all things, and be necessitated in nothing: and the more testimonies you find either of fortitudes or debilities, thereafter give judgment of the greatness or weakness of the Estate of the Native: all the *Significators* weak, argue poverty; if moderately fortified, the Native shall not exceed or want, or with *Regulus*, or *Spica* ♃, or the *Fortunes* in good houses of Heaven; in this manner of judicature it's no matter whether the *Significators* of Estate and Wealth be *Fortunes* or *Infortunes*.

Abundance of Estate is signified when the two Lights

are with eminent fixed Stars, or the *Fortunes*.

Signs of Wealth.

☽ In the ascendant fortunate, gives Wealth and estimation all the life long.

☉ and ☽ in Δ, ☉ then in his Exaltation, neither of them unfortunated by ♃ or ♄, give ample testimonies of a large Fortune; ♃ in the second and ☽ in the first, or ♃ in the ascendant in his own dignities, and the ☽ in the second in her dignities, promises Wealth: ♃ in a diurnal Geniture in the eighth, in aspect with either of the *Fortunes*, the Native obtains a Fortune by the death of persons: So also, if the Lord of the eighth is fortunate in some of his essential dignities, and is placed in the tenth house, the Native will have good fortune, and acquire an Estate by the deceased: when the Lord of the ☉ is in the eighth, and the Lord of the ascendant aspects him, Wealth comes by dead Folks.

When ♃ is well posited, and essentially strong, and aspects the ascendant with a Δ, the Native becomes rich by Lands, Orchards, Fields and Pastures.

Signs of Poverty.

☽ in ♄ with ♃ in any angle, though a King, he shall be reduced to poverty; the ☐ or ☉ of ♃ and the ☽ destroys the Estate: the *Infortunes* in angles, and *Fortunes* in succedent, or the ☽ combust, and her *Dispositor* unfortunated, or the place of the ♄ or ☉ oppressed of the *Infortunes* and they cadent, the Lord thereof being an *Infortune*, and strong, or ♃ cadent, and his *Dispositor* not potent, the Native from a vast Estate, shall come to great want; and so the contrary.

CHAPTER CXV.

From whence, or by what means the Native shall come to an Estate or to Poverty.

Herein you must consider the nature of the *Significators*, in what houses they are posited, and of what houses they are

Lords, and that those *Significators* only give substance who are strong and fortunate: those *Significators* who are but meanly dignified, give Estate accordingly: the unfortunate and weak Planets, and those who oppose the moderate *Significators*, give Poverty and want.

I shall be more copious in explaining this Chapter than in others, for this well understood and rightly applied in every Nativity, will extremely assist and perfect the judgment of the *Astrologer*.

First therefore consider the nature of the Planets who have dominion and power in the signification of Substance.

Secondly, the Signs in which the *Significators* are placed.

Thirdly, the nature of the Houses wherein the *Significators* are found.

Fourthly, from the partile aspect of the Planets to those *Significators*, &c.

The nature of the Significators are distinguished into Matters or Persons.

♃ signifies in	{	Matters or Things.	{	<i>Husbandry or Tillage, profit of the Fruits of the earth, by Mines under ground, Treasure-trove, Buildings, Houses, Patrimony, sordid Professions and Works, Inheritances of the dead, Prison, Usury, Navigation.</i>
		Persons.		<i>Ancient men, Husbandmen, Diggers of Metals, Curriers, Stone-cutters, Potters, dogged, sullen persons, melancholy: see more in page 59.</i>

♄ signifies in	{	Matters.	{	<i>Dignities ecclesiastical, Religion, Government, Justice, by Commendations from persons of quality, Benefices or Church-livings, natural Honesty or Morality.</i>
		Persons.		<i>Noble souls, bashful, human, Prelates or Churchmen, Bishops, Cardinals, Presbyters, Lawyers, Judges, Advocates, Noblemen, Rich men, Governours of Provinces, Towns or Cities, Gentlemen.</i>

♂ signifies in	Matters.	Persons.	<i>Lawsuits, Controversies, Quarrels, Debates, Wars, Warfare, valiant actions, Alchemy, Handicraft Trades, working with Iron, or by fire; Tyranny, Oppression, Violence, Horses, Horsemanship.</i>
☉ signifies	All manner of great matters, as	Persons.	<i>Kingdoms, Commonwealths, Nobility, Magistracy, Magnanimity, Fortitude, Honour, Rule or Government, Preferment, Office, public employment, Stipends, Pensions.</i>
♀ signifies	In matters of the World.	Persons.	<i>Love, Mercy, Affability, Courtesy, Gifts of Friends, and from or by Women, Wedlock, Dowries, Jewels, Lechery, Riot, Gaming, Cards, Dice, Plays, &c.</i>
♀ signifies	In affairs of the world.	Persons.	<i>Contracts, Negotiations, all manner of subtle Arts depending upon a sharp Fancy, or upon speech, invention of new Arts and Devices, Divination, Geometry, Astronomy, Astrologie, Curiosities, the Liberal Sciences.</i>

☽ signifies	{	In matters of this World.	{	<i>All things which abound in moisture, the Sea, Rivers, Study of Histories, Embassies, Navigations, long Journeys, Water, Fishing; brewing Ale or Beer, boiling of Alum, making Salt, &c.</i>
		Persons.		<i>Queens, Empresses, Princesses, Widows, the Commonality or vulgar People, who are in continual motion; Sailors, Footmen, Messengers, Ambassadors, Fishermen, Vagabonds, faint hearted people, Watermen, the Mistress of the house, the Mother.</i>

The nature of the Signs are as follows.

Fiery signify profit by such things as are made by fire, or by rapine and contention: Earthly, from the profits of the earth: Airy, Windmills, gifts of Magistrates: Watery, by Watermills, Fishponds, Navigations. *Saturnine* profit is from the earth, Corn, Metal, usury of Moneys: *Jovial*, from public Office, or Church-preferment: *Martial*, from contentions, and works done by fire: *Solar*, from Kings, Princes and their gifts: *Venereal*, from Women: *Mercurial*, by Wit, Industry, Merchandise, Journeys, Embassies.

The nature of the HOUSES.

First House.

Signifies Wealth, acquired by the Native's proper industry.

Second House.

It shows Wealth and Substance are necessary to support the Life of man, and also Household-stuff, gain procured by the Native's own labour.

Third House.

Signifies, brothers, sisters, Kinsfolks, near Neighbours, short Journeys, Hospitality, sudden News or Novelties.

Fourth House.

It has Signification of the Father, of Lands, of Patrimony, immovable Goods, Buildings, Foundations, Fields, Pastures, Villages, Treasure obscured anywhere, all manner of Mines, or profit out of the Bowels of the Earth, Husbandry.

Fifth House.

Children male and female, Gifts, curious Apparel, Banquets, Plays, all pleasant things.

Sixth House.

Anything which portends or signifies Sorrow or Care, hurts of the Body or Members, Servants, small Cattle; Uncles and Aunts on the Father's side; Sickness, Medicine or Physic; Bees, Doves, Geese, Hens, Swine.

Seventh House.

Has signification in Marriages, Women, Partnership, Lawsuits, Foreign affairs, public Enemies, Thefts, Rapines, all manner of Wars, &c., Seditions.

Eighth House.

Death of people, Dowry or Jointure of the Wife, Estate of Women, unexpected Inheritances, Poisons, deadly Fears, Legacies.

Ninth House.

Religion, or Godliness, Sects of Religion, Dreams, long Journeys or Voyages, Churchmen, and things appertaining to the Church, Epistles, Wisdom, Science, Learning, Scholarship, Embassies.

Tenth House.

Government, Kingdoms or Principality, Office, Power, Command, Honour, public Magistrates, public Administrations in the Commonwealth, Trade, the several kinds of Professions, it peculiarly denotes the Mother, the Native's proper Vocation.

Eleventh House.

Happy conclusion of any Business, Friendship, support of Friends, profit arising by Office or Preferment, Hope, Comfort, Promotion by commendation of Friends.

Twelfth House.

This is malus Daemon, has signification of sad events, it's the house of Sorrow, Anguish of mind, Affliction, Labour, Poverty, Imprisonment, private Enemies, Impostors, greater Cattle who are fierce and hard to be ruled, Harlots, Horses, Cows, Oxen, Bulls.

But to put all this into practice, you must do thus, if you would know from whom or whence the Native shall obtain Wealth, or from whom loss or damage shall proceed: In the first place, consider the fortitude of the *Significators*, and how many of them are strong, and whether more of them be well fortified, or weak and unfortunate: for if all prove strong and fortunate, as it seldom does, then judge according to the nature of every Planet, and house wherein they are, that the Native shall have furtherance either to procure an Estate or Fortune, or Means given him by people, signified by those Houses whereby he may increase his store; If all the *Significators* be not strong, but the greater part, then judge according to the Sign and house they are in, together with the Nature of the Planets: judge loss in Estate or hindrance, from acquiring a *Fortune* from the Planets who are weak, and from the houses they are in; as if the impeding Planet be in the third, judge or describe the Planet for his person, the house tells you he is a Brother, Kinsman, &c. for it may, and does so happen, that a man for the greater part of his life, may be ever on the getting hand, or ever increasing his fortune; yet in some years, and at some times, he may receive prejudice or loss, which notwithstanding shall not much harm him, because of the strength of the general *Significators* which do promise Wealth. You may judge in the same manner, when all the *Significators*, or the most of them are weak, and but few of them fortunate, for then doubtless, though at sometimes he may thrive, yet the

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part.*

general infelicity of the plurality of *Significators*, suffer him not to lay up much. So that it's but varying your judgment, and you may know by whom or what things the Native shall increase, by whom receive loss.

If there be as many *Significators* of Wealth imbecile as strong, they intimate a kind of inconstant Fortune, and that the Native shall at this time, by such Men and such Commodities or means, increase his Estate; and at other times by such or from such, impoverish himself, so that he shall neither abound with Wealth, or ever be in any distress for want of substance: for consider in what condition of fortune his *Ancestors* left him, and it's probable you find him in the same condition, neither very much augmenting his private fortune, or by any neglect or ill husbandry of his own diminishing his Patrimony.

CHAPTER CXVI.

*If the Native shall attain his Estate by just means,
or indirect dealing.*

The resolution of this Question depends from the nature of the *Significators* of Estate, who are either good or evil.

A benevolent Significator, we name that Planet who is either benevolent by nature, or posited in the Dignities of a good Planet though naturally he is malefic; in which manner of judgment you must make commixtion according to discretion: For,

When the benevolent Planets are Significators of *Riches*, and do not partake in any evil aspect with the malevolent, then the Native shall obtain Riches by Warrantable and lawful means, and not indirectly.

If the Infortunes be Significators, and have no correspondence with the benevolent, they pronounce the contrary; so do they also, when either Retrograde, Combust, Peregrine, or otherwise much afflicted.

If a benevolent Planet be Significator, yet posited in the essential Dignities of Infortunes, then the Native will obtain

an Estate by direct or lawful courses, as also, by indirect and unlawful means; judge the same, if the benevolent Planet be Combust or Retrograde.

The same manner of judgment shall you give if a malevolent Planet be *Significator* of an Estate, and placed in dignities of a *Fortune*.

If a malignant Planet by nature is *Significator* of Wealth, and constituted in the Dignities of the *Fortunes*, and yet notwithstanding shall be Retrograde or Combust, because that then the evil is conduplicated, the Native shall attain more of his Estate by unlawful or indirect proceedings, than by lawful or warrantable.

On the contrary, if a good Planet be in the Dignities of the *Infortunes*, Retrograde or Combust, that man thrives more by unwarrantable means than otherwise.

So that you see this judgment depends upon four Considerations.

First, *from the nature of the Significator, whether good or evil.*

Secondly, *from the nature of the Sign he or they occupy.*

Thirdly, *from his or their being or not being Combust.*

Fourthly, *from being Retrograde or not Retrograde, for accordingly he promises good or ill, warrantable or indirect means.*

In all this judgment, determine according to the plurality of testimonies, wherein you must have some recourse to the aspects of the *Significators* with other Planets; for let us admit ♃ to be Lord of the second, or *Dispositor* of ☉, and that ♃ out of the sixth house does cast his ☐ aspect to him, let us imagine that ♃ is extremely fortunate and essentially dignified, which is a most assured testimony that the Native shall be very rich; yet notwithstanding, he shall receive prejudice from some of his Father's Kindred, or from a Servant or Servants, or by dealing in small Cattle: and if you will know at what time he shall receive such prejudice, then observe when either ☉ comes to the Terms, ☐, ☽ or ☿ of ♃, and the Native of sufficient age, or capable of dealing in worldly affairs, and the time shall be then of his damage from such men or things, or near that time,

and herein direct the ☉ Converse and Direct: Or again, he shall receive detriment from such a party as before nominated, when the ascendant comes to the evil aspect of ♃; and this Direction falls out to be in the second house: or when in a Revolution he finds ♃ in his second house, in any ill aspect to the Lord of the second or ☉ in the *Radix*.

The benevolent Planets, or the *Significators* moderately fortified when they are in any evil aspect of the *Infortunes*, have some participation in their influence and nature; the *Infortunes* assisted with the propitious aspects of the *Fortunes*, lose much of their evil influence.

The nature of the *Significators*, when but moderately fortified, is ever inconstant, and does manifestly express either good or ill, at what time the *Significators* do meet with any of the Terms of that or those Planets, who in the *Radix* did impede or afflict the *Significators* of Substance: He that with judgment will well pensitate what precedes, may frame a considerable judgment upon what was promised in the front of the Chapter.

CHAPTER CXVII.

If the Estate of the NATIVE shall continue, or be Durable.

From the principal *Significators* of Substance we derive this manner of Judgment, and he is ever that Planet who is posited in the second, if essentially dignified: if this Planet be benevolent, powerful, and, as I said, essentially qualified in dignities, his Wealth will continue and remain without any disturbance, all his lifetime.

If that Planet be weak, his Riches will continue, but with great hazard, so that he shall find much difficulty to attain, and as great labour to preserve them; for many times he shall get good store of Wealth, and suddenly again shall lose somewhat equivalent to it.

If an *Infortune* be in the second, consider if he be strong or weak: if he be potent, the estate shall continue, but with

difficulty, yet he shall be subject rather to lose than lay up: if he be unfortunate, his Fortune shall not continue, but be overthrown and come to nothing: When Planets are but moderately fortified, frame your judgment accordingly.

If many Planets be in the second house, that Planet is chiefly to be preferred who is most powerful, according to whose nature you must judge.

If no Planet be in the second, which many times appears, prefer that Planet who is Lord of the second house, and *Dispositor* of ☉, and thereafter consider of the Wealth or poverty of the Native.

If you require the time, *viz.* *About what part of his life, or when the Native may expect Wealth, or the goods of Fortune?* though it's best discovered by the *Significators* and ☉ directed to Beneficial *Promittors*, to the ✕, △ or ♂ of the Lord of the second, or *Dispositor* of ☉, or Planet in the second, and their several aspects: Yet if any desire to know in a general way, let him consider in that quarter of Heaven he finds any of the aforesaid *Significators* of Riches, and especially him that is most fortified; for if he or they are placed, or the greater part of them, between the ascendant and tenth house, then the Native shall have an Estate or augmentation of Riches in his Youth: If they are posited in the ninth, eighth or seventh, in his Manhood, or at those years when he is of full age, or from twenty five to thirty five or forty: if they are in the sixth, fifth, or fourth, then more near to old age, or after forty, and before he be fifty five: if they are in the third, second, or first, then towards his latter end. In this judgment you ought well to consider, whether the Native may probably live many or few years, and accordingly to divide that time, and so point out the time of his access to Riches.

The *Significators* Oriental of the ☉, argues quickness, and the time sooner; Occidental of the ☉, nearer old age; Retrograde Planets signify the same thing, *viz.* they retard; the Planets direct and swift in motion, hasten the time: If Directions concur with the time limited, hereby the judgment you frame will prove more certain, and you may be more confident.

♄, ♂ or ☉ are ill, posited in the second; and very bad it is

when you find the Lord of the second Combust, and ☉ unfortunate, it usually portends confiscation of Estate, banishment &c. the *Luminaries* applying to Planets in angles, the Native continues in Estate as he was left by his Ancestors; but if they apply to Planets in cadent houses, he diminishes his Paternal stock: *Oculus* ☿, *Cor* ♁, *Caput Medusae* with ☉, or joined to his Lord, expresses loss of Riches, and threatens poverty. He who has estate designed by ♃, will be covetous, but when ☉ and ☽ have signification, then not so: If any of the *Infortunes* behold the *Significator* of Substance, and both be Retrograde, Cadent, Peregrine, in Signs of contrary nature, the Native will be perpetually poor.



Judgments upon the third house.

Of Kindred, viz. Brothers and Sisters.

He that would judge generally of Brothers and Sisters, ought to frame his conjecture especially from the Nativity of the first born, for that does best manifest the number of Brothers and Sisters, which shall after the Birth succeed or be born: But if the Nativity of the first born cannot be had, and yet the Native is desirous to know somewhat of the condition and quality of Brothers and Sisters, they may follow the rules subsequent, wherein, first, I declare *Whether the Native shall have Brothers or Sisters*: Secondly, *What shall their condition be*: Thirdly, *Whether the Native and they shall live in unity and concord, &c.*

CHAPTER CXVIII.

If have Brothers or Sisters.

The *Significators* of Brothers and Sisters in every Nativity are,